



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|--|-----------------------|----------------------------|--------------------------------|-----------------------------|-----------------------|
| APPLICATION NO. G 430586 | W.R.I.A. 48 | COUNTY OKanogan. | PRIORITY DATE 2-6-91 | TIME FEB - 6 1991 | ACCEPTED MT |
| APPLICANT'S NAME - PLEASE PRINT (Dennis + Linda Candler) | | | | | |
| ADDRESS (STREET) HCR 73 Box 260 | | CITY (Carlton) | STATE (Wa) | ZIP CODE 98814 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|---|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Tongue River | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (a well) in continuity w/ surface water |
| TRIBUTARY | SIZE AND DEPTH 6" X 62' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **supply**

(Irrigation during irrigation season and continuous single domestic)

| | | | | |
|---|---|----|---|--------------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) 2 cfs | OR | GALLONS PER MINUTE (GPM) (90 gpm) | ACRE FEET PER YEAR 30 afpy |
|---|---|----|---|--------------------------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
Irrigation season May 1 to Oct 31

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES 10 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 House | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED May 1st 1991 | DATE PROJECT WAS OR WILL BE COMPLETED May 1st 1991 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | |
|-------------------------|-------|--|----------------------|-------------------|--------------------|
| LOT (14A+15A) | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) FEPT #3 | SECTION 16 | TOWN 32 | RANGE 22 |
|-------------------------|-------|--|----------------------|-------------------|--------------------|

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
→ being within the NE 1/4 SW 1/4

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---------|-------------|-----------------------|--------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots 14-A + 15 A Furey, East, Pfau and Mussions Plat #3, as per Plat There of recorded in volume C of Plats, Page 48, records of the Auditor's office Okanogan County, Wa.

Except That portion conveyed to County of Okanogan by deed recorded under Auditor's File # 542838

APPLICATION

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
MVID, surface water under a claim

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

| | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

PLEASE SIGN AND RETURN Dennis Candler Linda Candler
(Signature of Landowner)
1/16/91
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
Irrigation from a well in continuity with surface water for 10 acres, app. pump size 5 horse power

REMARKS
7. The request is for a point of diversion from MVID's claim.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
Dennis Candler APPLICANT'S SIGNATURE
Dennis & Linda Candler Linda Candler LEGAL LANDOWNERS NAME (PLEASE PRINT)
Linda Candler LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
HCR 73 Box 260 Carlton, WA 98814 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

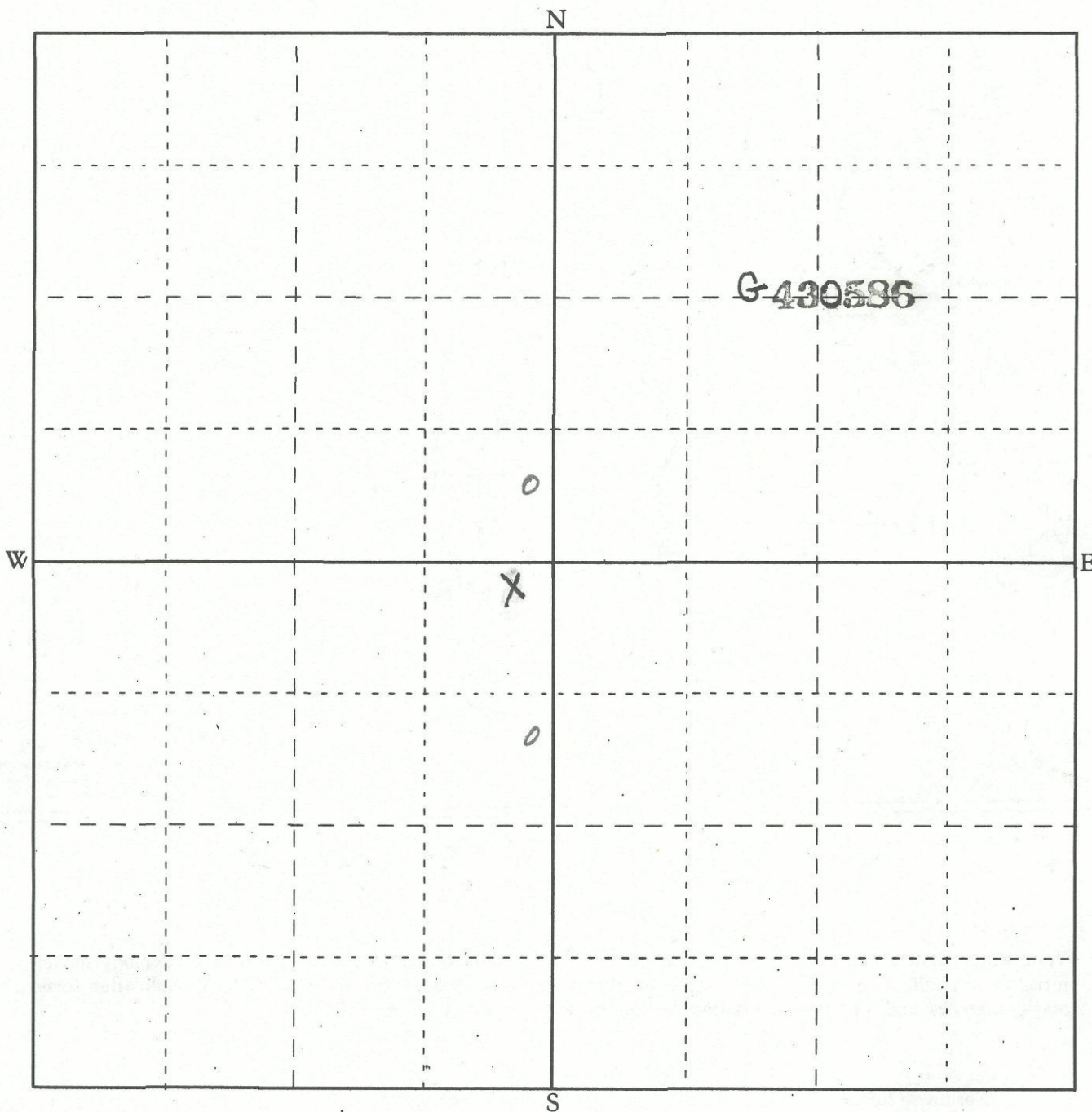
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 16 Twp. 32 N. R. 22



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

3 miles North of Carlton on
West side.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.